## NOTICE OF MEETING TOWN OF WARREN MASSACHUSETTS Provisions Chapter 626 of the Acts of 1958

Selectmen's Meeting Room
Shepard Municipal Building
November 9, 2021
(Full Date)
3:30 P.M.
Diguis. of Board, Committee, etc.

## TOWN CLERK'S OFFICE USE ONLY

Date/Time Received:

NOU 3 21 9:37AM

Date/Time Posted:

NOU 3 21 9:378M

Signature of Town Clerk/Assistant Town Clerk

## **AGENDA**

- 1. Call meeting to order.
- 2. Sign payroll.
- 3. Sign all current bills.
- 4. Ratify payroll for W/E 10/30 and 11/6.
- 5. Minutes of October 27 and August 25 (if available)
- Schedule next meeting date.
- 7. Report on the operations of the Wastewater Treatment Plant. (NPDES Net DMR reporting, Plant operator training courses for license renewals, Route 19 pump station, beaver removal)
- 8. Discuss water/sewer grant money and needed items at the plant. (Estimate from Tighe & Bond for permanent Coag/NaOH chemical feed systems for phosphorus & copper removal)
- 9. Sewer connection permits
- 10. Report from Lisa Digris
- 11. Correspondence
- 12. Old business (84 Burbank Avenue)
- 13. New business
- 14. Other business
- 15. Comments & concerns
- 16. Adjourn.

